

Stichera at the Praises

The Elevation of the Holy Cross – September 14

Tone 8
Sticheron 1

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

Oh, most glo - ri - ous won - der! The life-bear-ing

Detailed description: This system shows the first two lines of the musical score. The Soprano and Alto parts are written on a single staff with a treble clef and a key signature of one sharp (F#). The Tenor and Bass parts are written on a single staff with a bass clef and the same key signature. The lyrics are: "Oh, most glo - ri - ous won - der! The life-bear-ing". The music consists of block chords and simple melodic lines.

tree, the all - ho - ly Cross today is raised up on

Detailed description: This system shows the second two lines of the musical score. The lyrics are: "tree, the all - ho - ly Cross today is raised up on". The musical notation continues with block chords and simple melodic lines.

high and shown to the world. All the ends of the

Detailed description: This system shows the third two lines of the musical score. The lyrics are: "high and shown to the world. All the ends of the". The musical notation continues with block chords and simple melodic lines.

earth give glo - ry; all the de - mons are struck with

Detailed description: This system shows the final two lines of the musical score. The lyrics are: "earth give glo - ry; all the de - mons are struck with". The musical notation continues with block chords and simple melodic lines.

[terror.]

ter - ror. Oh, what a gift is be - stowed on

mor - tals. Through the Cross, save our souls, O Christ, //

as You a - lone are com - pas - sion - ate!

Sticheron 2

Oh, most glo - ri - ous won - der! The Cross that

car - ried the Most High like a cluster of grapes

filled with life today is seen raised a - bove the earth.

Through this we have all been drawn— to God, and death is

fin - al - ly swal - lowed up. O im - mac - u - late Wood!

Through you we en - joy the immortal food of E - den //

as we give glo - ry to Christ!

Sticheron 3

Oh, most glo - ri - ous won - der! The length and
breadth of the Cross is equal to heav - en, for
by divine grace it sanc - ti - fies the u - ni - verse.
By the Cross, pagan na - tions are o - ver - come. By the
Cross the sceptres of kings are firmly es - tab - lished.

O divine ladder, by which we go up to heav - en, //

ex - alt - ing Christ the Lord in song!