

Stichera at the Praises

Triodion - The Entrance of the Lord into Jerusalem

Tone 4
Sticheron 1

Russian Imperial Chapel Chant
arr. from L'vov-Bakhmetev

Soprano
Alto

Tenor
Bass

A great multitude spread their garments on the road, O

Detailed description: This system contains the first two lines of the chant. It features four staves: Soprano and Alto (top two) and Tenor and Bass (bottom two). The music is in a key with one flat (B-flat major or D minor) and a common time signature. The lyrics are: "A great multitude spread their garments on the road, O". The Soprano and Alto parts are primarily chordal, while the Tenor and Bass parts provide a harmonic foundation with moving lines.

Lord. Others cut branches from the trees and car - ried them.

Detailed description: This system contains the third and fourth lines of the chant. It features four staves. The lyrics are: "Lord. Others cut branches from the trees and car - ried them.". The Soprano part begins with a fermata on the first note. The music continues with a similar harmonic structure to the first system.

They cried: "Ho - san - na to the Son of Da - vid! // Blessed is He

Detailed description: This system contains the fifth and sixth lines of the chant. It features four staves. The lyrics are: "They cried: 'Ho - san - na to the Son of Da - vid! // Blessed is He". The Soprano part has a fermata on the final note of the first phrase. The music continues with a similar harmonic structure.

Who comes, and will come again in the Name of the Lord!"

Detailed description: This system contains the seventh and eighth lines of the chant. It features four staves. The lyrics are: "Who comes, and will come again in the Name of the Lord!". The Soprano part has a fermata on the final note. The music concludes with a final cadence.

Sticheron 2

When Thou wast about to enter the Holy Cit - y, O Lord,

the crowd greeted Thee with palms and songs. They saw the

Mas - ter of all riding on a colt, as though upon the Cher - u -

bim. They cried: "Hosanna in the high - est!// Blessed is He

Who comes, and will come again in the Name of the Lord!"

Sticheron 3

Come forth, all you na - tions! Come forth, you peo - ples!

Be - hold, the King of Heaven comes to Je - ru - sa - lem,

sitting on a humble colt as though up - on a throne.

O unbelieving and adulterous gener - a - tion,

come and see the One Whom I - sa - iah fore - told.

[For our sake He has come ...]

For our sake He has come in the flesh. He takes the new

Zion, chaste and pure as His bride. He will crush the

evil council like a vessel of clay. See how the young and

innocent children gather, singing praises as at a mar-

riage feast. Let us join them in the angels' hymn:

"Hosanna in the high - est!// Blessed is He Who comes, and will

come a - gain in the Name of the Lord!"

Sticheron 4

Before Thy voluntary Pas - sion, O Lord, Thou didst foretell the

universal res - ur - rec - tion to all: in Beth - a - ny, by

Thine almighty pow - er, Thou didst raise Lazarus who was

[dead four days.]

dead four days. Thou didst give sight to the blind, for Thou


art the Giv - er of Light. Thou hast entered the Holy City

with Thy dis - ci - ples, seated on the colt of an ass, fulfilling the

Scrip - tures. The children of the Hebrews met Thee with olive

branch - es and palms. We follow their example, crying to

Thee in thanks-giv - ing: // "Blessed is He Who comes, and will



come a - gain in the Name of the Lord!"