

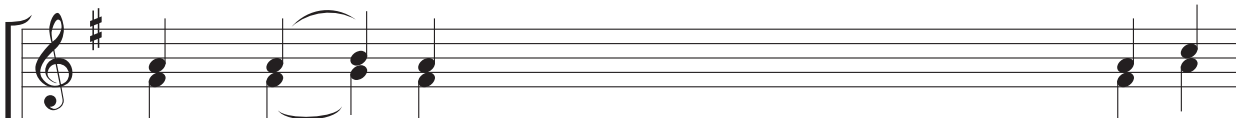
Stichera at "Lord, I Call"

The Second Sunday of Great Lent - St. Gregory Palamas

Tone 2
Sticheron 1

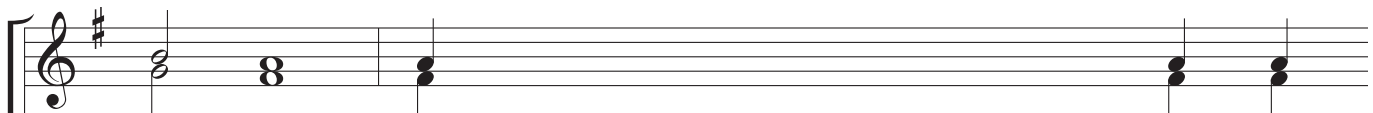
Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto


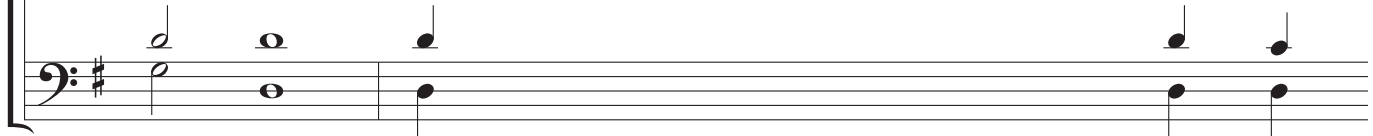


Tenor
Bass


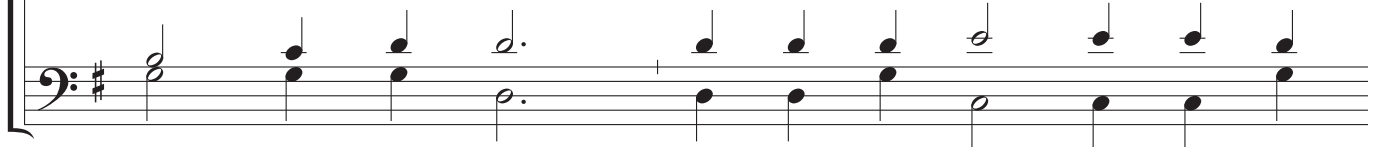
What hymns— of praise shall we sing to honor the ho-ly




bish - op? He is the trumpet of theology, the flam - ing



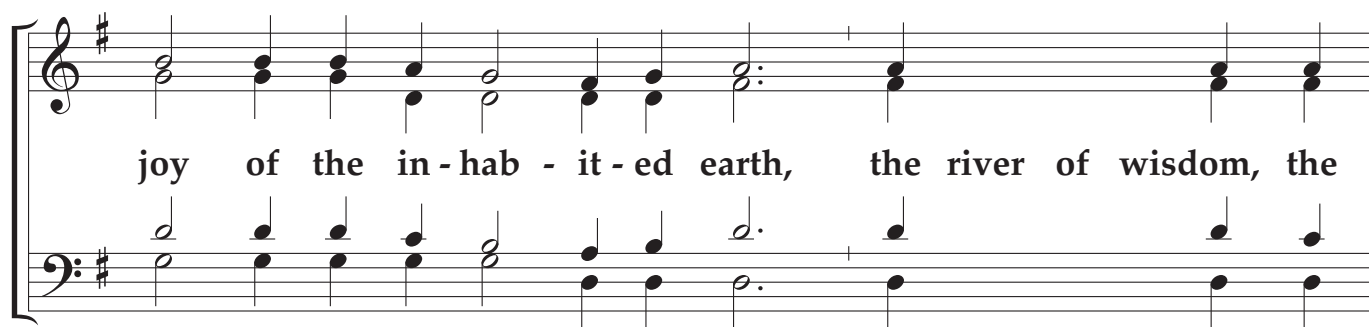
mouth - piece of grace, the cho - sen ves - sel of the



Spirit, the unshakeable pil - lar of the Church, the great



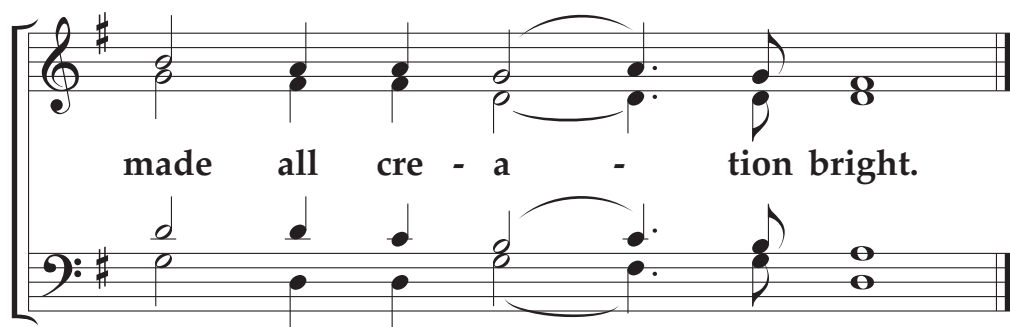
[joy of the inhabited . . .]



joy of the in-hab - it - ed earth, the river of wisdom, the

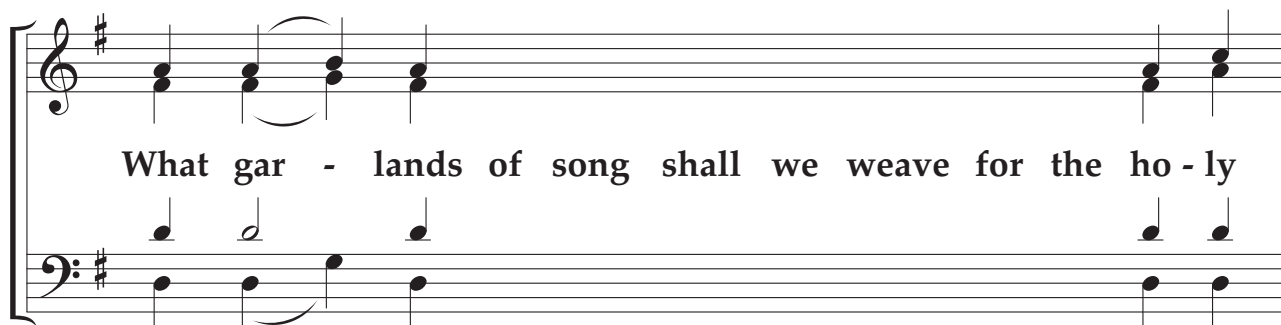


can - dle - stick of the Light, // the shin - ing star that has

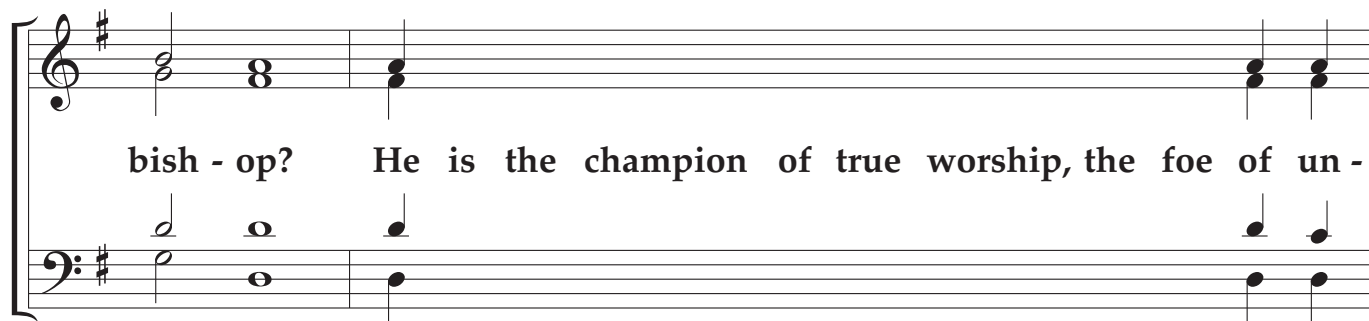


made all cre - a - tion bright.

Sticheron 2



What gar - lands of song shall we weave for the ho - ly



bish - op? He is the champion of true worship, the foe of un -

[- god - li - ness;]

god - li - ness, the fer - vent de - fend - er of the faith,

the great guide and teacher, the well - tuned harp of the

Spir - it, the golden tongue, the fountain flowing with

heal - ing for the faith - ful, // the great and

won - der - ful Greg - o - ry.

Sticheron 3

How — shall we who dwell on earth praise the ho - ly

bish - op? He is the Church's teacher, the herald of the

Un - cre - at - ed Light, the in - i - ti - ate of the

Trinity's heavenly mys - ter - ies, the a - dorn - ment of the mo -

nas - tic life, renowned alike in action and con - tem -

[- pla-tion:]

pla - tion: the pride of Thes - sa - lon - i - ca; and

now he dwells in heav - en with the great and

glorious martyr De - me - tri - us, // whose rel - ics flow

with ho - ly oil.