

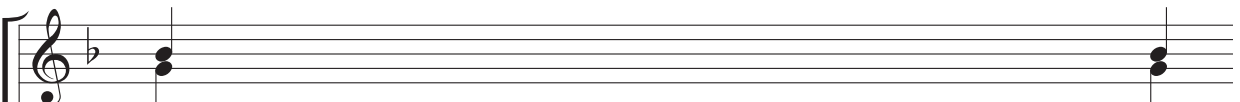
Stichera at "Lord, I Call..."

The Second Sunday of Great Lent - St. Gregory Palamas

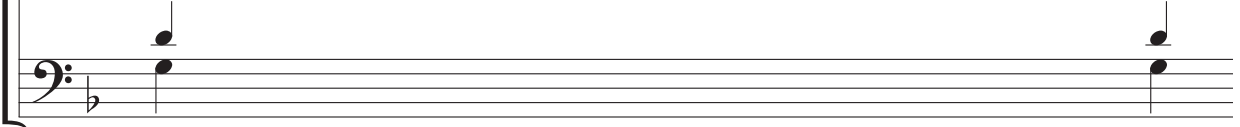
Tone 2
Sticheron 1

Russian Imperial Court Chant
arr. by L'vov/Bakhmetev

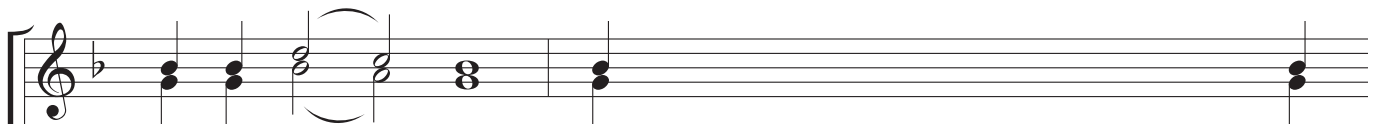
Soprano
Alto




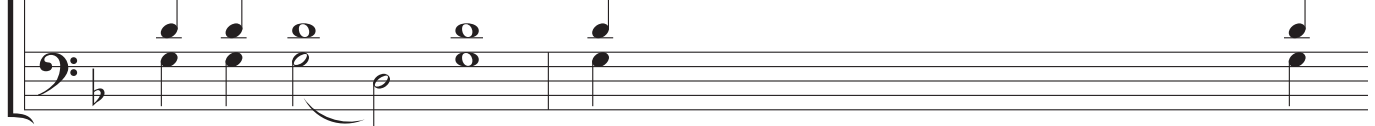
Tenor
Bass



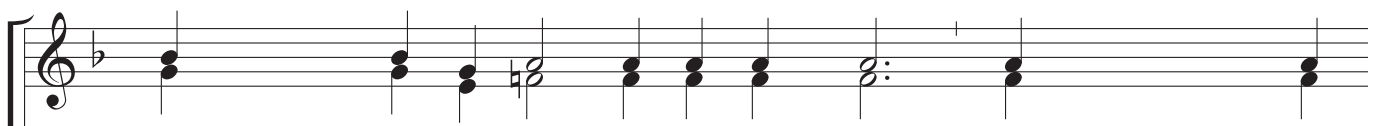
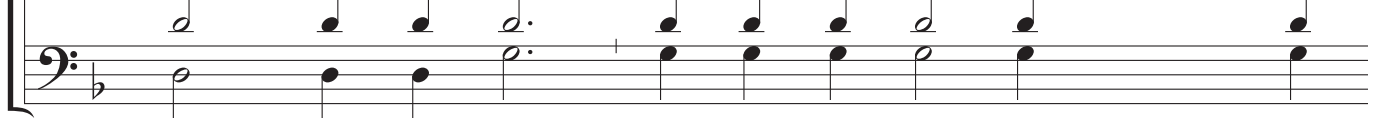
What hymns of praise shall we sing to honor the




ho - ly bish - op? He is the trumpet of theology, the flaming



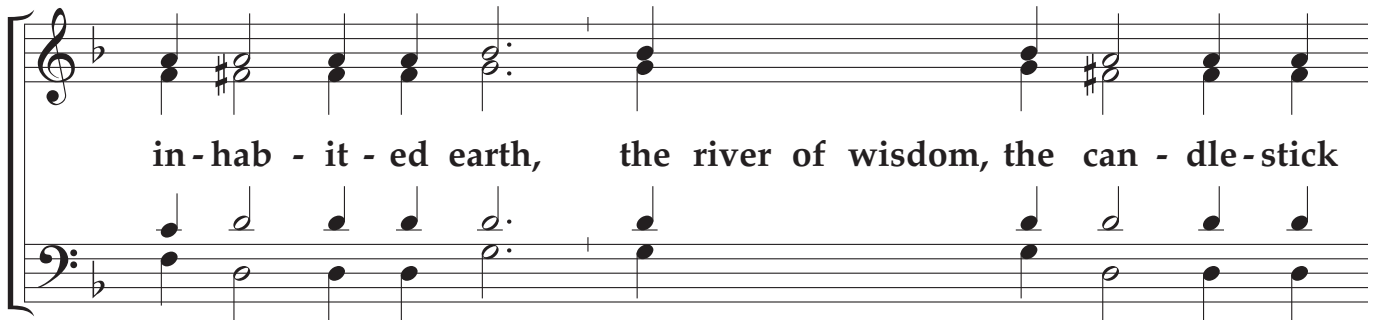
mouth - piece of grace, the cho - sen ves - sel of the Spirit,



the un-shake-a - ble pil - lar of the Church, the great joy of the



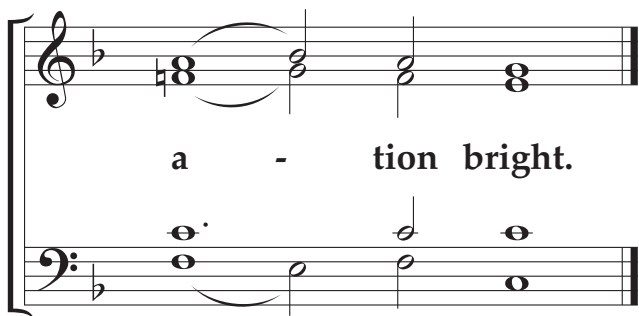
[inhabited earth]



in - hab - it - ed earth, the river of wisdom, the can - dle-stick

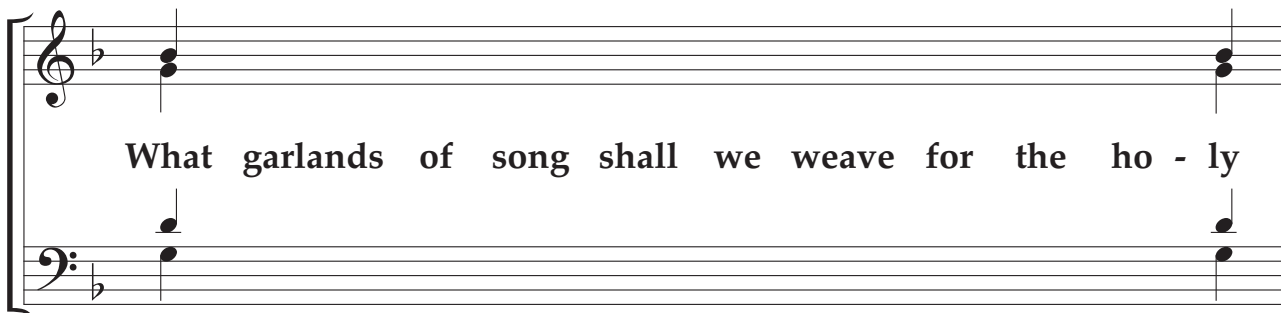


of the Light, // the shining star that has made all cre -

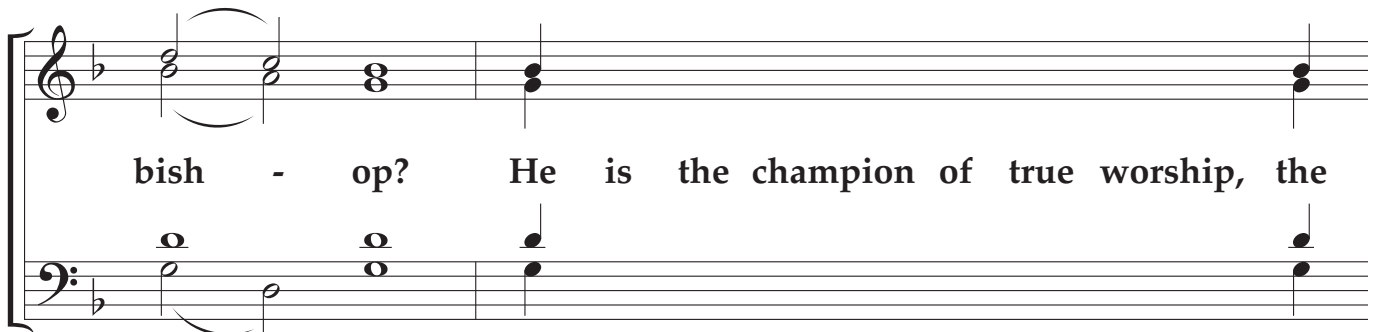


a - tion bright.

Sticheron 2



What garlands of song shall we weave for the ho - ly



bish - op? He is the champion of true worship, the

[foe of ungodliness,]

foe of un-god - li-ness, the fer - vent de - fend - er of the faith,

the great guide and teacher, the well-tuned harp of the Spi - rit,

the golden tongue, the fountain flowing with healing for the

faith-ful, // the great and won-der-ful Greg - o - ry.

Sticheron 3

How shall we who dwell on earth praise the holy bish - op?

[He is the Church's teacher...]

He is the Church's teacher, the herald of the Un-cre - a - ted Light,

the in - i - ti - ate of the Trinity's heav - en - ly mys - ter - ies,

the adornment of the mo - nas - tic life, renowned alike

in action and con - tem - pla - tion: the pride of Thes - sa -

lon - i - ca; and now he dwells in heav - en with the great and

[glorious martyr ...]

glorious martyr De - me - tri - us, // whose relics flow with

ho - ly oil.