

## **Vendor's Contract**

The Orthodox Church in America 15<sup>th</sup> All-American Council **November 10-13, 2008** Hilton Pittsburgh

Please read the exhibit rules and policies. The complete this contract and return it to the address located at the bottom of this page.

You are hereby authorized to reserve for us. subject to the Rules and Regulations of the 15th All-American Preconciliar Commission:

| 10u ar   | e nereby aumorizea to reserve for   | us, subject to the Rutes and Reg        | quiations of the 13 Att-American        | Preconcular Commission: |
|--|---|---|---|-------------------------|
|  | One Booth at \$500.00   |   |   |                         |
| The Ve   | ndor's Package includes: an 8'x 7' spac   | ee to include one 6' x 3' skirted table | e, 2 chairs, one wastebasket and 7" x 4 | 14" booth ID sign.      |
| CREDI  | S: A DEPOSIT OF \$250 IN U.S. CUIT CARD (CHECKS MUST BE MAD<br>CLUDED IN THE SPACE PROVIDED | E PAYABLE TO THE 15th ALL-              |   |                         |
| DEADI  | LINE FOR A VENDOR'S RESERVA   | ATION IS OCTOBER 1, 2008. BA            | ALANCE MUST BE PAID IN FUL              | L BY NOVEMBER 1, 2008.  |
| PLEA   | SE TYPE or PRINT  |   |   |                         |
| Comp   | any Name  |   |   |                         |
| Autho  | rized Representative  |   | Title                                   |                         |
| (<br>Phone   | (   | ax                                      | Email                                   |                         |
| Addre  | ss  |   |   |                         |
| City   |   | State/Province                          | Zip/Postal Cod                          | e                       |
|  | read and fully understand and agree<br>ize that this is an application, and it i            |   |   |                         |
| Autho  | rized Signature   |   | Date                                    |                         |
| Metho  | od of Payment: (Check One)  |   |   |                         |
|  | VISA Master Card  | American Express                        | Check Money Order                       | (In US Funds)           |
| Credit   | Card #  | Ex                                      | p. Date                                 | For Office Use Only     |
| Name   | on Card   |   |   | Accepted                |
| Please mail this completed page and payment to the Local Committee Treasurer: 15 <sup>th</sup> All-American Council, c/o<br>John Rusinko, 108 Center Church Road, McMurray, PA 15317 |   |   |   |                         |
| If you would like additional items for your display set-up or would like items shipped, contact APA Expo directly at: www.apaexpo.com or email at info@apaexpo.com.                  |   |   |   | Booth #                 |
| <u>*** **</u>  | mpucaporcom of chian at mide apa  | eaportoni.                              |   |                         |

For additional information, please contact the Local Committee Exhibition Chair: Fr. John Kluchko at (412) 564-5352 or email at <a href="mailto:ikluchko@gmail.com">ikluchko@gmail.com</a>.

Please note that due to restricted space, there will be a limited number of display set-ups. If you would like additional space, however, you can request it but there is no guarantee that it will be available. If additional space does become available, a member of the committee will contact you. and offer that space. (Cost is \$500.00 for an additional displayer's set-up.)